

DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹
U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): August 15, 2017

B. DISTRICT OFFICE, FILE NAME, AND NUMBER: MVP-2017-01956-SJW: Larson Pond Project

C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: Wisconsin County/parish/borough: Wood County City: Marshfield
Center coordinates of site (lat/long in degree decimal format): Lat. 44.675694 °, Long. -90.208104 °
Universal Transverse Mercator: Zone 15
Name of nearest waterbody: East Branch Yellow River
Name of watershed or Hydrologic Unit Code (HUC): 07070003

- ☒ Check if map/diagram of review area is available upon request.
☐ Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

- ☒ Office (Desk) Determination. Date: August 15, 2017
☒ Field Determination. Date(s): June 20, 2017

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: DATA SOURCES.

A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):

- ☒ Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Attached figure labeled MVP-2017-01956-SJW: AJD Review area was submitted by the applicant. As shown on the attached figure, the proposed pond location is situated entirely in uplands.
☐ Data sheets prepared/submitted by or on behalf of the applicant/consultant.
☐ Office concurs with data sheets/delineation report.
☐ Office does not concur with data sheets/delineation report.
☐ Data sheets prepared by the Corps: *Click here to enter text.*
☐ U.S. Geological Survey Hydrologic Atlas: *Click here to enter text.*
☐ USGS NHD data.
☐ USGS 8 and 12 digit HUC maps.
☒ U.S. Geological Survey map(s). Cite scale & quad name: 1:24K WI-Arpin
☐ USDA Natural Resources Conservation Service Soil Survey. Citation: *Click here to enter text.*
☐ National wetlands inventory map(s). Cite name: *Click here to enter text.*
☒ State/Local wetland inventory map(s): Wisconsin Wetland Inventory
☐ FEMA/FIRM maps: *Click here to enter text.*
☐ 100-year Floodplain Elevation is: *Click here to enter text.* (National Geodetic Vertical Datum of 1929)
☒ Photographs: ☒ Aerial (Name & Date): 2015 NAIP Air Photos
☐ or ☐ Other (Name & Date): *Click here to enter text.*
☐ Previous determination(s). File no. and date of response letter: *Click here to enter text.*
☐ Applicable/supporting case law: *Click here to enter text.*
☐ Applicable/supporting scientific literature: *Click here to enter text.*
☐ Other information (please specify):

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: A site visit was conducted on 6/20/2017 by a Corps PM to assess the review area for the presence of wetlands/waterways which would be regulated by the Corps under Section 404 of the Clean Water Act. A review of the site confirmed that there are no wetlands present within the proposed pond location, and therefore Department of the Army authorization is not required for the proposed work, which includes the construction of a 0.29 acre pond.

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.



MVP-2017-01956-SJW: AJD Review Area

