## APPROVED JURISDICTIONAL DETERMINATION FORM U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

<b>SECTION I:</b>	BACKGRO	UND INFO	DRMATION

- REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): November 30, 2017
- ST PAUL, MN DISTRICT OFFICE, FILE NAME, AND NUMBER: Ripp Vale Farms, Inc. Tile 2017-04110-KJH C. PROJECT LOCATION AND BACKGROUND INFORMATION: State: Wisconsin County/parish/borough: Dane County City: Black Earth Center coordinates of site (lat/long in degree decimal format): Lat. 43.12232° N. Long. -89.73751° W. Universal Transverse Mercator: Name of nearest waterbody: Black Earth Creek Name of watershed or Hydrologic Unit Code (HUC): Lower Wisconsin (07070005) Check if map/diagram of review area and/or potential jurisdictional areas is/are available upon request. Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form. D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY): Office (Desk) Determination. Date: November 28, 2017 Field Determination. Date(s): **SECTION II: SUMMARY OF FINDINGS** A. RHA SECTION 10 DETERMINATION OF JURISDICTION. There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review B. CWA SECTION 404 DETERMINATION OF JURISDICTION. There are no"waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area. **SECTION III: CWA ANALYSIS** A. TNWs AND WETLANDS ADJACENT TO TNWs: N/A B. CHARACTERISTICS OF TRIBUTARY (THAT IS NOT A TNW) AND ITS ADJACENT WETLANDS (IF ANY): N/A C. SIGNIFICANT NEXUS DETERMINATION: N/A D. DETERMINATIONS OF JURISDICTIONAL FINDINGS. THE SUBJECT WATERS/WETLANDS ARE (CHECK ALL THAT APPLY): N/A E. ISOLATED [INTERSTATE OR INTRA-STATE] WATERS, INCLUDING ISOLATED WETLANDS, THE USE, DEGRADATION OR DESTRUCTION OF WHICH COULD AFFECT INTERSTATE COMMERCE, INCLUDING ANY SUCH WATERS (CHECK ALL THAT APPLY): N/A F. NON-JURISDICTIONAL WATERS, INCLUDING WETLANDS (CHECK ALL THAT APPLY): If potential wetlands were assessed within the review area, these areas did not meet the criteria in the 1987 Corps of Engineers Other: (explain, if not covered above): The approximately 7 acre review area for Ripp Vale Farm, Tract 17125 includes fields 3, 6, and 15 which have been determined as prior converted cropland (PC) and non-wetland (NW) by the U.S. Department of Agriculture Natural Resources Conservation Service (NRCS). In accordance with the Corps Regulations 33 CFR Parts 328.3(a)(8), waters of the United States do not include prior converted cropland. SECTION IV: DATA SOURCES. ked

١.	SUP	*ORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where check
	and	requested, appropriately reference sources below):
	$\boxtimes$	Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Ripp Vale Farms - Donald Ripp
		Data sheets prepared/submitted by or on behalf of the applicant/consultant.
		Office concurs with data sheets/delineation report.
		Office does not concur with data sheets/delineation report.
	52	Data sheets prepared by the Corps:
	5%	Corps navigable waters' study:

	U.S. Geological Survey Hydrologic Atlas:		
	USGS NHD data.		
	USGS 8 and 12 digit HUC maps.		
$\boxtimes$	U.S. Geological Survey map(s). Cite scale & quad name: 1:24k Quad; WI-Black Earth		
100	USDA Natural Resources Conservation Service Soil Survey. Citation:		
14.50	National wetlands inventory map(s). Cite name:		
	State/Local wetland inventory map(s):		
	FEMA/FIRM maps:		
	100-year Floodplain Elevation is: (National Geodectic Vertical Datum of 1929)		
$\boxtimes$	Photographs: ☑ Aerial (Name & Date): Google Earth 2015		
	or Other (Name & Date):		
\$20.00 20.000	Previous determination(s). File no. and date of response letter:		
	Applicable/supporting case law:		
	Applicable/supporting scientific literature:		
$\boxtimes$	Other information (please specify): NRCS Certified Wetland Map October 2017		

## B. ADDITIONAL COMMENTS TO SUPPORT JD:

