

DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹
U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): October 27, 2017

B. DISTRICT OFFICE, FILE NAME, AND NUMBER: MVP-2017-02793-SJW

C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: Wisconsin County/parish/borough: Wood City: Vesper
Center coordinates of site (lat/long in degree decimal format): Lat. 44.458022 °, Long. -89.983102 °
Universal Transverse Mercator: Zone 16

Name of nearest waterbody: Hemlock Creek

Name of watershed or Hydrologic Unit Code (HUC): 07070003

☒ Check if map/diagram of review area is available upon request.

☐ Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

☒ Office (Desk) Determination. Date: October 23, 2017

☒ Field Determination. Date(s): May 18, 2017

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are **no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are **no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: DATA SOURCES.

A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):

☒ Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: MVP-2017-02793-SJW: Figure 1, and figure submitted by applicant.

☐ Data sheets prepared/submitted by or on behalf of the applicant/consultant.

☐ Office concurs with data sheets/delineation report.

☐ Office does not concur with data sheets/delineation report.

☐ Data sheets prepared by the Corps: *Click here to enter text.*

☒ U.S. Geological Survey Hydrologic Atlas: *Click here to enter text.*

☒ USGS NHD data.

☐ USGS 8 and 12 digit HUC maps.

☒ U.S. Geological Survey map(s). Cite scale & quad name: 1:24K WI-Vesper

☐ USDA Natural Resources Conservation Service Soil Survey. Citation: *Click here to enter text.*

☐ National wetlands inventory map(s). Cite name: *Click here to enter text.*

☒ State/Local wetland inventory map(s): Wisconsin Wetland Inventory

☐ FEMA/FIRM maps: *Click here to enter text.*

☐ 100-year Floodplain Elevation is: *Click here to enter text.* (National Geodetic Vertical Datum of 1929)

☒ Photographs: ☒ Aerial (Name & Date): 2015 NAIP Air Photos

☐ or ☐ Other (Name & Date): *Click here to enter text*

☐ Previous determination(s). File no. and date of response letter: *Click here to enter text.*

☐ Applicable/supporting case law: *Click here to enter text.*

☐ Applicable/supporting scientific literature: *Click here to enter text.*

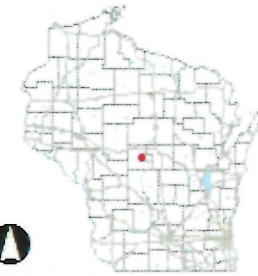
☒ Other information (please specify): Site visit conducted on 5/18/2017

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: Based on a review of the project site which was conducted on 5/18/2017, there are no wetlands or waterways within the review area that would be regulated under Section 404 of the Clean Water Act or Section 10 of the Rivers and Harbors Act. The review area, as shown on the attached figure labeled MVP-2017-02793-SJW is comprised entirely of uplands, and therefore any discharge of fill material into this area resulting from the proposed project would not require Department of the Army authorization.

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.



MVP-2017-02793-SJW: Figure 1



Legend

- Township
- Section
- Quarter-Quarter
- County Boundary
- Cities, Towns & Villages
 - City
 - Village
 - Civil Town
- Municipality
- State Boundaries
- County Boundaries
- Major Roads
 - Interstate Highway
 - State Highway
 - US Highway
- County and Local Roads
 - County HWY
 - Local Road
- Railroads
- Tribal Lands
- Rivers and Streams
- Intermittent Streams
- Lakes and Open water
- Index to EN_Image_Basemap_Leaf Off



0.1 0 0.03 0.1 Miles

NAD_1983_HARN_Wisconsin_TM

1: 1,980

DISCLAIMER: The information shown on these maps has been obtained from various sources, and are of varying age, reliability and resolution. These maps are not intended to be used for navigation, nor are these maps an authoritative source of information about legal land ownership or public access. No warranty, expressed or implied, is made regarding accuracy, applicability for a particular use, completeness, or legality of the information depicted on this map. For more information, see the DNR Legal Notices web page: <http://dnr.wi.gov/legal/>

Notes

NW 1/4 SW 1/4 of Sec. 24, T. 23N., R. 4E., Wood County, Wisconsin.