STATE PROJECT	FEDERAL PROJECT	
	PROJECT	CONTRACT
9993-07-00		

STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION

PLAN OF PROPOSED IMPROVEMENT

RANGE VIEW DR - 10TH AVE NORTH

(WEST LINE SEC 23 - 10TH AVE NORTH)

CTH D

IRON COUNTY

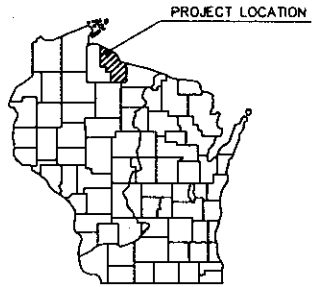
STATE PROJECT NUMBER
9993-07-00

INDEX OF SHEETS

Sheet No. 1 Title
Sheet No. Typical Sections and Details
Sheet No. Estimate of Quantities
Sheet No. Miscellaneous Quantities
Sheet No. Right-of-Way Plat
Sheet No. Plan and Profile
Sheet No. Standard Detail Drawings
Sheet No. Sign Plates
Sheet No. Structure Plans
Sheet No. Computer Earthwork Data
Sheet No. Cross-Sections

TOTAL SHEETS =

PROJECT LOCATION

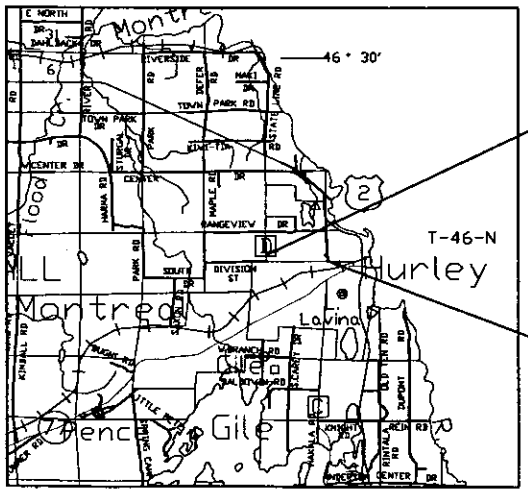


DESIGN DESIGNATION

A.D.T. (2001) =
A.D.T. (2021) =
D.H.V. (2021) =
D. (%) =
T. (% OF A.D.T.) =
ESALS =

CONVENTIONAL SIGNS

COUNTY LINE
CORPORATE LIMITS
PROPERTY LINE
LOT LINE
LIMITED HIGHWAY EASEMENT
EXISTING RIGHT OF WAY
NEW RIGHT OF WAY
REFERENCE LINE
SLOPE INTERCEPT
ORIGINAL GROUND
MARSH OR ROCK PROFILE
CULVERT IN PLACE
CULVERT REQUIRED
CULVERT REQUIRED (Profile)
COMBUSTIBLE FLUIDS (UNDER PRESSURE) — CAUTION
UNDERGROUND UTILITIES
GAS — G —
ELECTRIC — E —
TELEPHONE — T —
SERVICE PEDESTAL
CABLE MARKER
POWER POLE
TELEPHONE POLE
RAILROADS
MARSH
WOODED AREA
RIGHT-OF-WAY MARKERS
OVERHEAD LINES — O.H. —



BEGIN PROJECT 9993-07-00
STA. 10+00.0
X - 1,945,500 ±100'
Y - 463,500 ±100'

END PROJECT 9993-07-00
STA. 64+70.0
X - 1,950,800 ±100'
Y - 463,200 ±100'

LAYOUT
SCALE 0 1 MI.

TOTAL NET LENGTH OF CENTERLINE = 1.036 MI. (5470 FT)

COORDINATES SHOWN ARE REFERENCED TO THE WISCONSIN COORDINATE SYSTEM CENTRAL ZONE, AND SCALED FROM U.S.G.S. TOPOGRAPHIC MAP OF ONTARIO, WISCONSIN FOR IDENTIFICATION ONLY.

ACCEPTED FOR IRON COUNTY

DATE COUNTY COMMISSIONER

ORIGINAL PLANS PREPARED BY

Cedar corporation

DATE

STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION

PREPARED BY
Surveyor CEDAR CORP.
Designer CEDAR CORP.
District Examiner
District Supervisor
Proj. Dev. Engineer
C.O. Examiner

APPROVED FOR DISTRICT OFFICE

DATE DISTRICT DESIGN SUPERVISOR E

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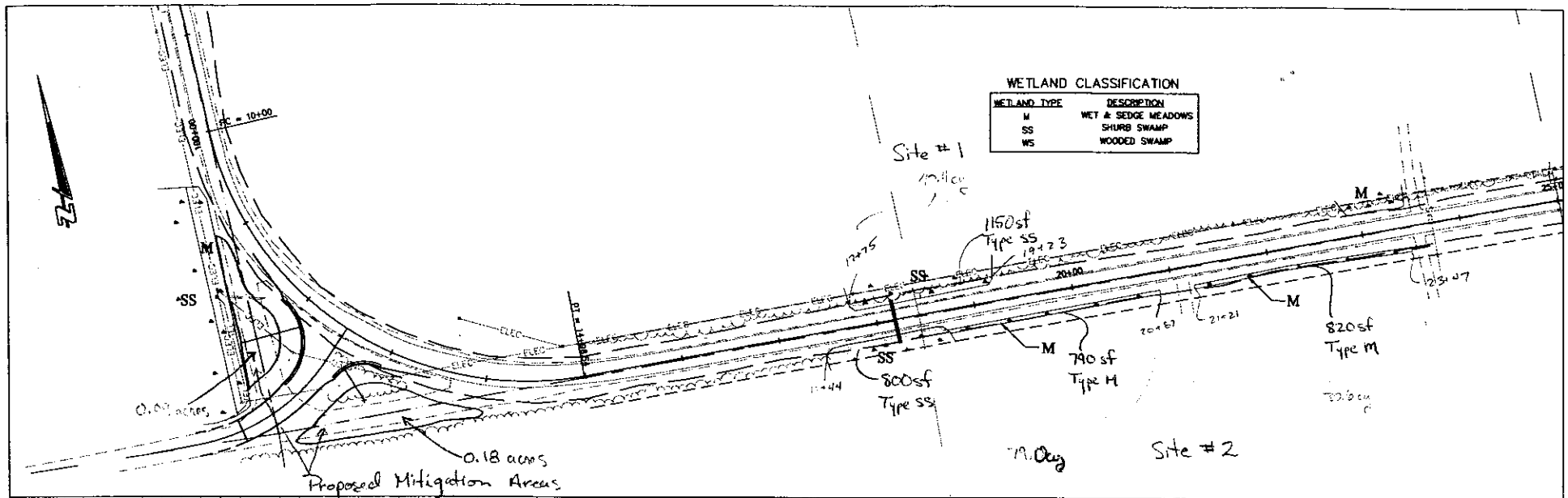

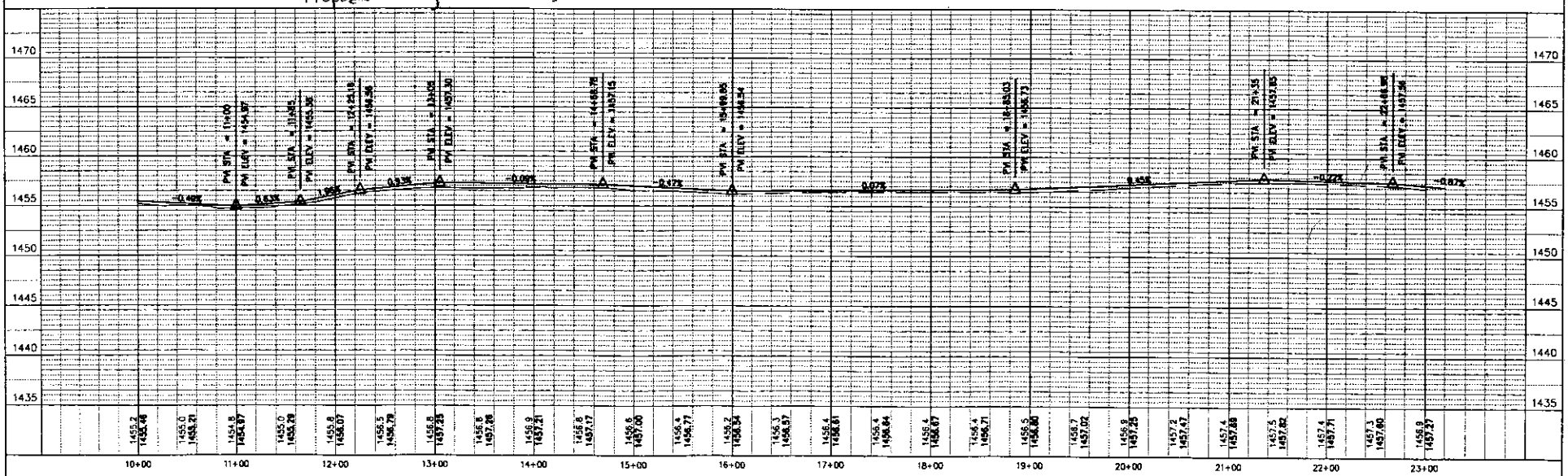

STATE PROJECT NUMBER: 9993-07-00	HWY: C.T.H. D	COUNTY: IRON	PLAN & PROFILE	SHEET NO:	E

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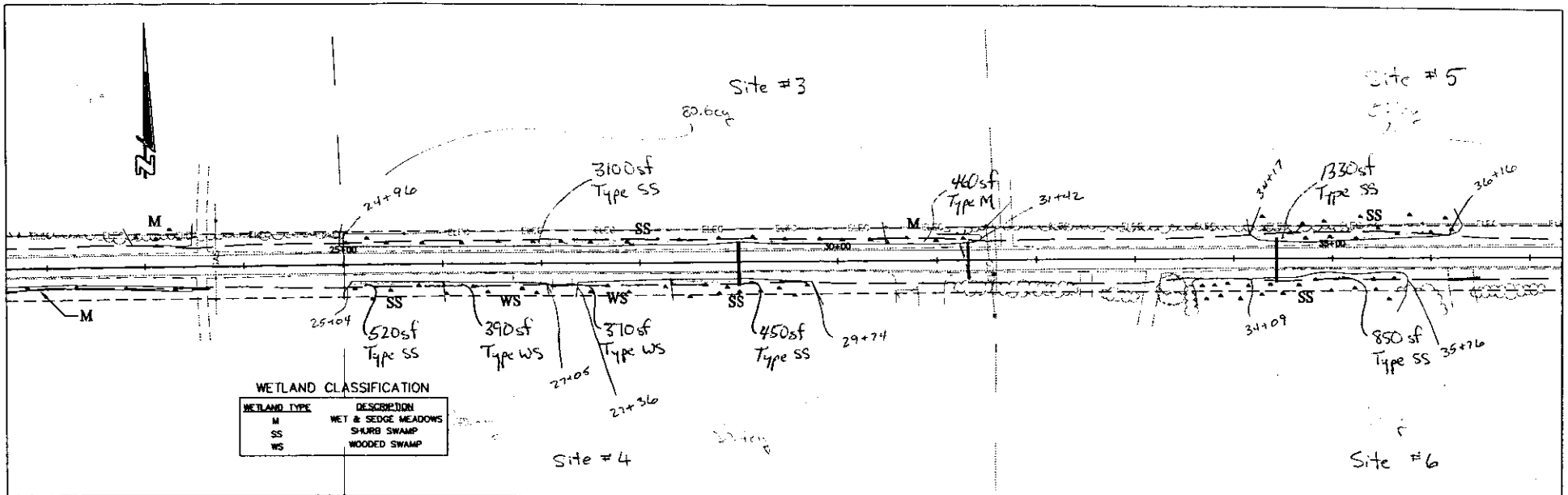

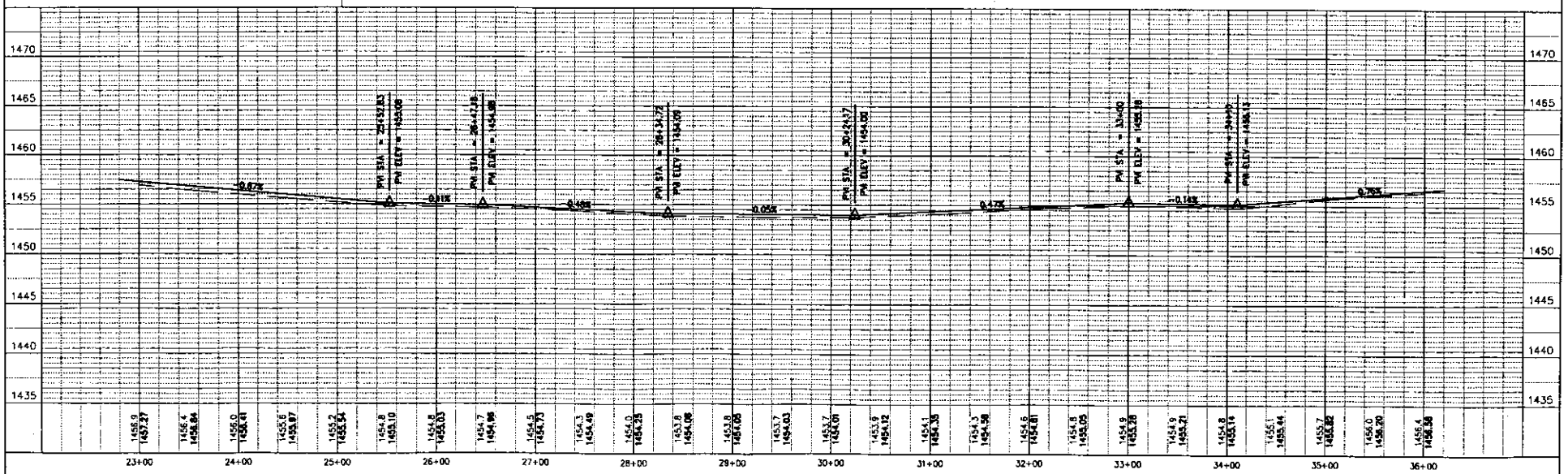

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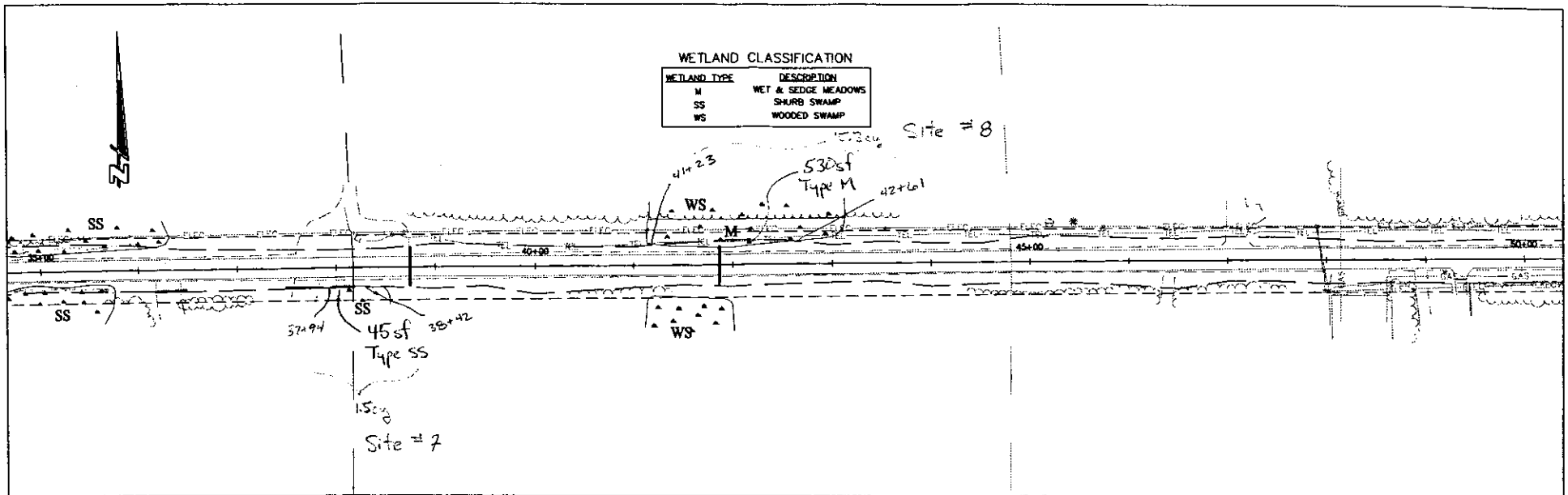

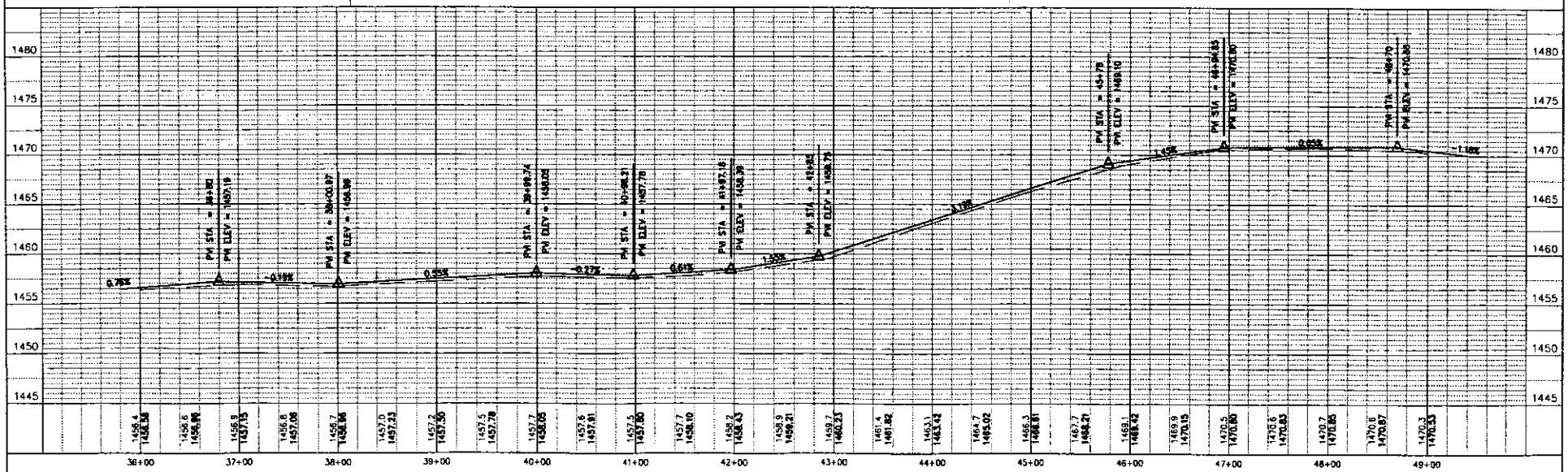

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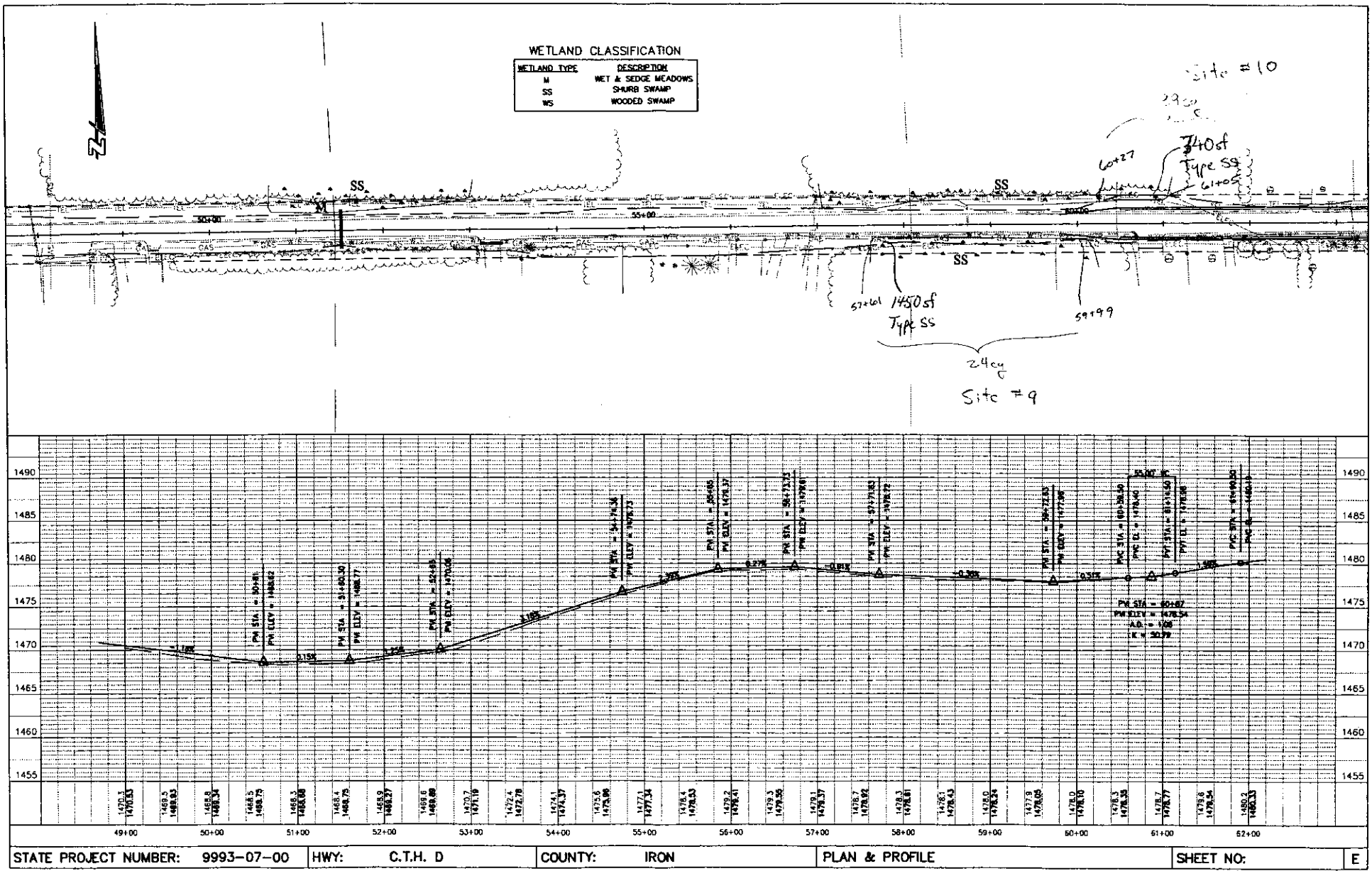

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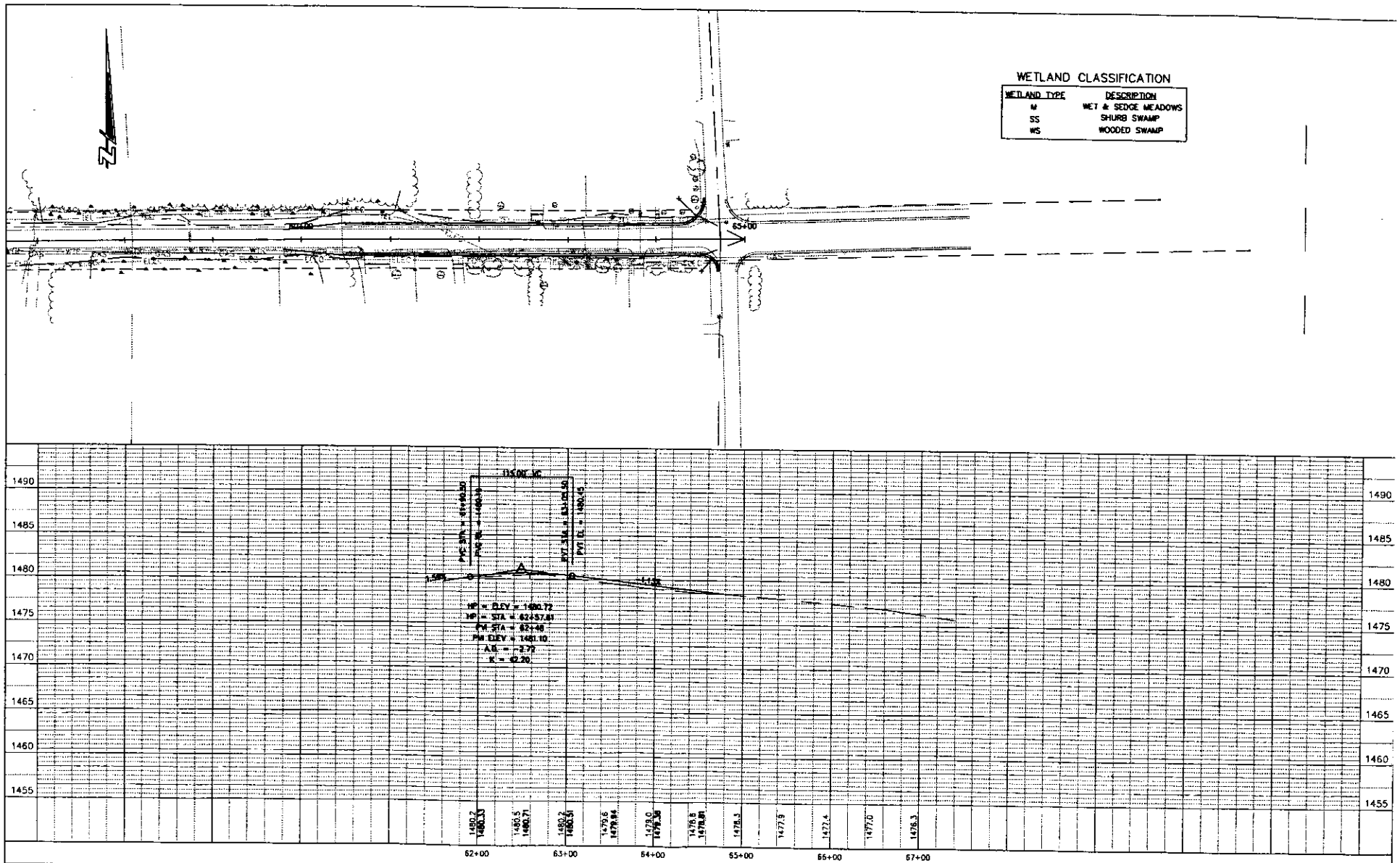

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