



**US Army Corps
of Engineers**
St Paul District

SPONSOR: Wetherby Cranberry
Company, Inc.

Public Notice

ISSUED: 15-December-2014

EXPIRES: 15-January-2015

REFER TO: MVP-2014-03470-SJW

SECTION:404 - Clean Water Act

1. WETLAND COMPENSATORY MITIGATION BANK PROPOSAL

2. SPECIFIC INFORMATION.

SPONSOR'S ADDRESS: Mike Gnewikow and Jim Van Wychen
Wetherby Cranberry Company, Inc.
3365 Auger Road
Warrens, Wisconsin 54666

SPONSOR'S AGENT: Larry Koopman, P.E. Lampert-Lee & Associates
10968 STH 54
Wisconsin Rapids, Wisconsin 54494

Gary Starzinski-Star Environmental, Inc.
705 Third Street
Marathon, Wisconsin 54448

PROJECT LOCATION: The project site is located in the SW ¼ NE ¼ Sec. 3, T. 17N., R. 1E., Monroe County, Wisconsin. Latitude: 43.97865 Longitude: -90.37329

BANK SERVICE AREA: The proposed bank service area is the Lower Wisconsin Bank Service Area in Wisconsin.

DESCRIPTION OF PROJECT: The sponsor is proposing to develop the Crane Trail Wetland Mitigation Bank. The proposed bank site is approximately 53.9 acres in size, including upland buffer areas. Currently, the parcel is composed of cropland which has been historically ditched to alter drainage patterns on site. The proposed wetland bank would consist of a 40.657 acre wetland area, a 4.592 acre restored wetland buffer area, a 7.125 acre upland buffer area, a 0.233 acre isolated wetland area, and a 1.296 acre open water area. The existing drainage ditches would be backfilled and grading would occur in order to restore on-site hydrology. The purpose of the project is to increase wetland functions and values through the creation of more diversified flora and fauna, improved wildlife habitat, and improved flood or stormwater attenuation.

Current land use, including adjacent properties – The existing land use is predominantly comprised of cropland, most recently planted in soybeans. Currently there are approximately 3,000 linear feet of drainage ditches on site which have effectively drained the site. The immediate area surrounding the site consists of rural undeveloped areas with ag fields and cranberry operations scattered throughout the

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landscape. 0.233 acre of wetlands have also been identified and delineated within the limits of the proposed mitigation site.

Modifications proposed to restore, establish, enhance and/or preserve wetlands on the bank site – The sponsor proposes to restore a 53.9 acre site currently used for agriculture and convert it into a 40.657 acre wetland area, a 4.592 acre restored wetland buffer area, a 7.125 acre upland buffer area, a 0.233 acre existing wetland area, and a 1.296 acre open water area. The restored wetland area would consist of wet-mesic prairie community and the upland cropland area would consist of a prairie meadow plant community with a balance of uplands maintained as existing woodland.

The proposed bank site has been historically ditched which has significantly altered the drainage patterns on the site. The existing drainage ditches would be backfilled and grading would occur as part of an effort to restore on-site hydrology. The soils on site consist of the poorly drained Newson Loamy Sand, which is a hydric soil. The hydric soil types found on site combined with the backfilling of drainage ditches which have effectively drained the site would suggest that the site would likely convert back into wetland once the restoration work has been completed. The restored wetland area will consist of a wet mesic prairie wetland plant community and the upland cropland area would consist of a prairie meadow plant community with the balance of uplands maintained as existing woodland.

Long-term management of the site: The proposed ownership arrangements and long-term management strategy for this Wetland Mitigation Bank is controlled by Wetherby Cranberry Company, Inc. The site would be adaptively managed for development of herbaceous communities dominated by native species common to the bank area. Credit sales would be tracked by the sponsor and reported to the state as required by state law. The reported credit releases and sales would be tracked on both Corps and state databases using ledger data supplied by the state. By state law, long-term management of the property would be the responsibility of the landowner and the sponsor until all released credits have been debited. After all credits are debited, long-term management obligations would fall to the landowner under state law. Additional protections and management limitations would be spelled out in both a conservation easement and in an approved mitigation bank plan. The project would restore approximately 45 acres of wetlands with an additional 7.125 acres of restored and or preserved upland buffer.

SURROUNDING LAND USE: The area surrounding the proposed mitigation site consists of rural undeveloped areas with ag fields and cranberry operations scattered throughout the landscape. In addition, there are single family residences and agricultural operations scattered throughout the landscape.

COORDINATION WITH RESOURCE AGENCIES: This project has been coordinated with the following members of the Interagency Review Team (IRT) and other resource agencies: The Wisconsin Department of Natural Resources, the U.S. Environmental Protection Agency, and the U.S. Army Corps of Engineers.

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3. REPLIES/COMMENTS.

Interested parties are invited to submit to this office written facts, arguments, or objections within 30 days of the date of this notice. These statements should bear upon the suitability of the location and the adequacy of the project and should, if appropriate, suggest any changes believed to be desirable. Comments received may be forwarded to the applicant.

Replies may be addressed to Regulatory Branch, St. Paul District, Corps of Engineers, 180 Fifth Street East, Suite 700, Saint Paul, MN 55101-1678.

Or, IF YOU HAVE QUESTIONS ABOUT THE PROJECT, call Sam Woboril at the Stevens Point field office of the Corps, telephone number (651) 290-5878

To receive Public Notices by e-mail, go to: http://www2.mvp.usace.army.mil/list_server/ and add your information in the New Registration Box.

4. FEDERALLY-LISTED THREATENED OR ENDANGERED WILDLIFE OR PLANTS OR THEIR CRITICAL HABITAT.

None were identified by the bank sponsor or are known to exist within the proposed action area. However, Monroe County is within the known historic range for the following Federally-listed species:

Northern Long-Eared Bat	Hibernates in caves and mines – swarming in surrounding Wooded areas in autumn. During summer, roosts and forages in upland forests.
Whooping Crane	Open wetlands and lakeshores. Whooping cranes have nested in this county.
Eastern Massasauga	Open to forested wetland and adjacent uplands.
Karner Blue Butterfly	Prairie, oak savanna, and jack pine areas with wild lupine.
Northern Monkshood	North facing slopes.

Any comments concerning Federally-listed threatened or endangered wildlife or plants or their critical habitat will be considered in our final assessment of the described work.

5. JURISDICTION.

This application is being reviewed in accordance with the practices for documenting Corps jurisdiction under Sections 9 & 10 of the Rivers and Harbor Act of 1899 and Section 404 of the Clean Water Act identified in Regulatory Guidance Letter 07-01. We have made a *preliminary determination* that any aquatic resources that would be impacted by the proposed project are regulated by the Corps of Engineers under Section 404 of the Clean Water Act. Our jurisdictional review and final jurisdictional determination could result in modifications to the scope of the project's regulated waterbody/wetland

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impacts. Because this project is a mitigation bank, any required compensatory mitigation would be accounted for in the credit yield calculations. Any regulated discharges associated with implementation of a final approved bank plan could likely be authorized by regional general permit if the bank plan is approved before any regulated discharge occurs. Any ***approved jurisdictional determination*** needed will be made prior to reaching a decision, and will be posted on the St. Paul District web page at <http://www.mvp.usace.army.mil/Missions/Regulatory.aspx>.

6. HISTORICAL/ARCHAEOLOGICAL.

The Corps will review information on known cultural resources and/or historic properties within and adjacent to the project area. The Corps will also consider the potential effects of the project on any properties that have yet to be identified. The results of this review and the Corps' determination of effect will be coordinated with the State Historic Preservation Officer independent of this public notice. Any adverse effects on historic properties will be resolved prior to the Corps authorization, or approval, of the work in connection with this project.

The latest version of the National Register of Historic Places has been consulted and no listed properties (known to be eligible for inclusion, or included in the Register) are located with, or adjacent to the project area.

7. PUBLIC HEARING REQUESTS.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state, in detail, the reasons for holding a public hearing. A request may be denied if substantive reasons for holding a hearing are not provided or if there is otherwise no valid interest to be served.

Jeff Olson,
NE Section Chief, Regulatory Branch

Enclosure(s)



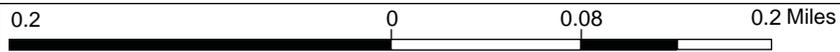
MVP-2014-03470-SJW: Figure 1



Legend

-  Quarter-Quarter
-  Rivers and Streams
-  Open Water
- 2010 Air Photos (WROC)

1: 5,251 



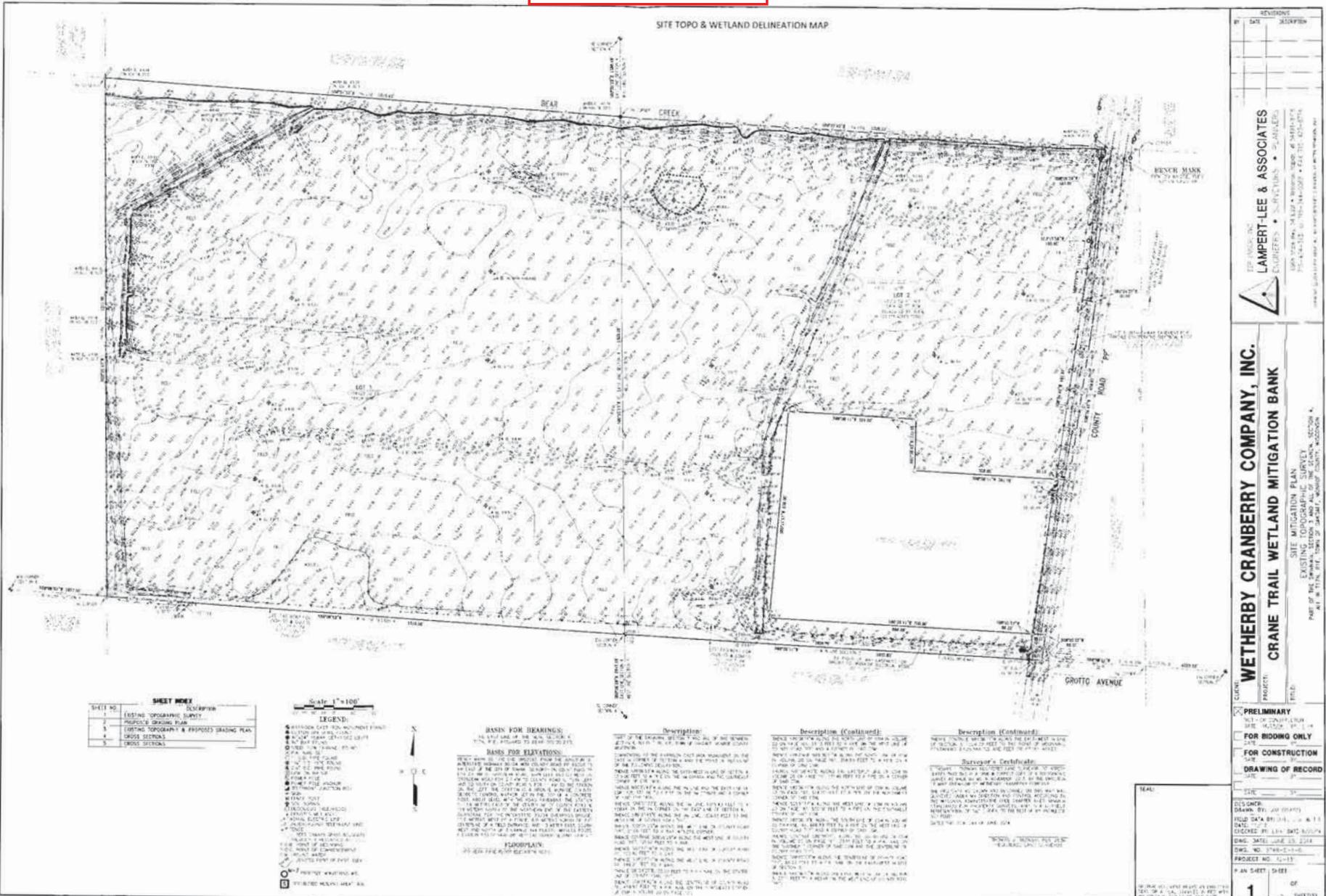
NAD_1983_HARN_Wisconsin_TM
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Notes

Wetland delineation review area for Wetherby Cranberry Company

MVP-2014-03470-SJW: Figure 2



<p>REVISIONS</p> <table border="1"> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>		NO.	DATE	DESCRIPTION			
NO.	DATE	DESCRIPTION					
<p>FOR RECORDS</p> <p>LAMPERT-LEE & ASSOCIATES ENGINEERS • SURVEYORS • PLANNERS</p> <p>1000 12TH AVE. SUITE 200 • BIRMINGHAM, AL 35203 TEL: 205-251-1100 • FAX: 205-251-1101 WWW.LAMPERT-LEE.COM</p>							
<p>WETHERBY CRANBERRY COMPANY, INC. PROJECT: CRANE TRAIL WETLAND MITIGATION BANK</p>							
<p>SITE MITIGATION PLAN EXISTING TOPOGRAPHIC SURVEY PART OF THE ORIGINAL SECTION 3 AND ALL OF THE SECTION 300000 4 A-1, 8-1176, 817, TOWNSHIP 20 NORTH, RANGE 10 WEST, WOODBOOM</p>							
<p>PRELIMINARY FOR BIDDING ONLY FOR CONSTRUCTION DRAWING OF RECORD</p>							
<p>DATE: 05/15/14 SHEET NO. 1 OF 11 DRAWN BY: JG (10/14) FIELD DATA BY: JG, A, L, J CHECKED BY: LJA, SMC, SJS/PL DATE: 05/15/14 DWG. NO. 1408-01-10 PROJECT NO. 14-117 PLAN SHEET: 5/11</p>							

SHEET INDEX

SHEET NO.	DESCRIPTION
1	EXISTING TOPOGRAPHIC SURVEY
2	PROPOSED GRADING PLAN
3	EXISTING TOPOGRAPHY & PROPOSED GRADING PLAN
4	CROSS SECTIONS

Scale 1"=100'

- LEGEND**
- BENCHMARK
 - ELEVATION POINT
 - 1/4" 1" 1/2" 2" 3" 4" 5" 6" 7" 8" 9" 10" 11" 12" 13" 14" 15" 16" 17" 18" 19" 20" 21" 22" 23" 24" 25" 26" 27" 28" 29" 30" 31" 32" 33" 34" 35" 36" 37" 38" 39" 40" 41" 42" 43" 44" 45" 46" 47" 48" 49" 50" 51" 52" 53" 54" 55" 56" 57" 58" 59" 60" 61" 62" 63" 64" 65" 66" 67" 68" 69" 70" 71" 72" 73" 74" 75" 76" 77" 78" 79" 80" 81" 82" 83" 84" 85" 86" 87" 88" 89" 90" 91" 92" 93" 94" 95" 96" 97" 98" 99" 100"
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BASIS FOR BEARINGS:
 THE LAND OF THE STATE OF ALABAMA, BEING THE PART OF THE SECTION 300000 4, A-1, 8-1176, 817, TOWNSHIP 20 NORTH, RANGE 10 WEST, WOODBOOM, ALABAMA, AS SHOWN ON THE ORIGINAL SURVEY MAP OF SAID SECTION, AS FILED IN THE OFFICE OF THE CLERK OF THE COUNTY OF WASHINGTON, ALABAMA, ON THIS 15TH DAY OF MAY, 2014.

BASIS FOR ELEVATIONS:
 THE ELEVATIONS SHOWN ON THIS MAP ARE BASED ON THE MEAN SEA LEVEL DATUM OF 1985, AS DETERMINED BY THE NATIONAL GEODETIC SURVEY, U.S. DEPARTMENT OF COMMERCE, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, WASHINGTON, D.C.

PROOFPLAN:
 THIS MAP WAS MADE FROM THE ORIGINAL SURVEY DATA AND THE FIELD NOTES OF THE SURVEYOR.

Description:
 THIS MAP SHOWS THE EXISTING TOPOGRAPHY AND WETLANDS OF THE SITE. THE WETLANDS ARE SHOWN IN SHADING AND ARE CLASSIFIED AS PER THE NATIONAL WETLANDS INVENTORY. THE TOPOGRAPHY IS SHOWN IN CONTOURS. THE MAP ALSO SHOWS THE PROPOSED GRADING PLAN AND THE CROSS SECTIONS.

Description (Continued):
 THE SURVEY WAS CONDUCTED ON THE 15TH DAY OF MAY, 2014. THE SURVEYOR HAS REVIEWED THE ORIGINAL SURVEY MAP AND THE FIELD NOTES AND HAS FOUND THEM TO BE CORRECT AND ACCURATE. THE SURVEYOR HAS ALSO REVIEWED THE PROPOSED GRADING PLAN AND THE CROSS SECTIONS AND HAS FOUND THEM TO BE CORRECT AND ACCURATE.

Description (Continued):
 THE SURVEYOR HAS REVIEWED THE ORIGINAL SURVEY MAP AND THE FIELD NOTES AND HAS FOUND THEM TO BE CORRECT AND ACCURATE. THE SURVEYOR HAS ALSO REVIEWED THE PROPOSED GRADING PLAN AND THE CROSS SECTIONS AND HAS FOUND THEM TO BE CORRECT AND ACCURATE.

SEAL: