

APPROVED JURISDICTIONAL DETERMINATION FORM
U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): May 6, 2016

B. ST PAUL, MN DISTRICT OFFICE, FILE NAME, AND NUMBER: Majestic Badger Logistics Center, 2016-00339-MHK

C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: **WI** County/parish/borough: **Kenosha** City: **Pleasant Prairie**
Center coordinates of site (lat/long in degree decimal format): Lat. **42.5468° N**, Long. **-87.8108° W**.
Universal Transverse Mercator: **Zone 16**

Name of nearest waterbody: **Jerome Creek**

Name of watershed or Hydrologic Unit Code (HUC): **07120004**

- Check if map/diagram of review area and/or potential jurisdictional areas is/are available upon request.
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

- Office (Desk) Determination. Date: **April 8, 2016**
 Field Determination. Date(s):

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: CWA ANALYSIS

A. TNWs AND WETLANDS ADJACENT TO TNWs: N/A

B. CHARACTERISTICS OF TRIBUTARY (THAT IS NOT A TNW) AND ITS ADJACENT WETLANDS (IF ANY): N/A

C. SIGNIFICANT NEXUS DETERMINATION: N/A

D. DETERMINATIONS OF JURISDICTIONAL FINDINGS. THE SUBJECT WATERS/WETLANDS ARE (CHECK ALL THAT APPLY): N/A

E. ISOLATED [INTERSTATE OR INTRA-STATE] WATERS, INCLUDING ISOLATED WETLANDS, THE USE, DEGRADATION OR DESTRUCTION OF WHICH COULD AFFECT INTERSTATE COMMERCE, INCLUDING ANY SUCH WATERS (CHECK ALL THAT APPLY): N/A

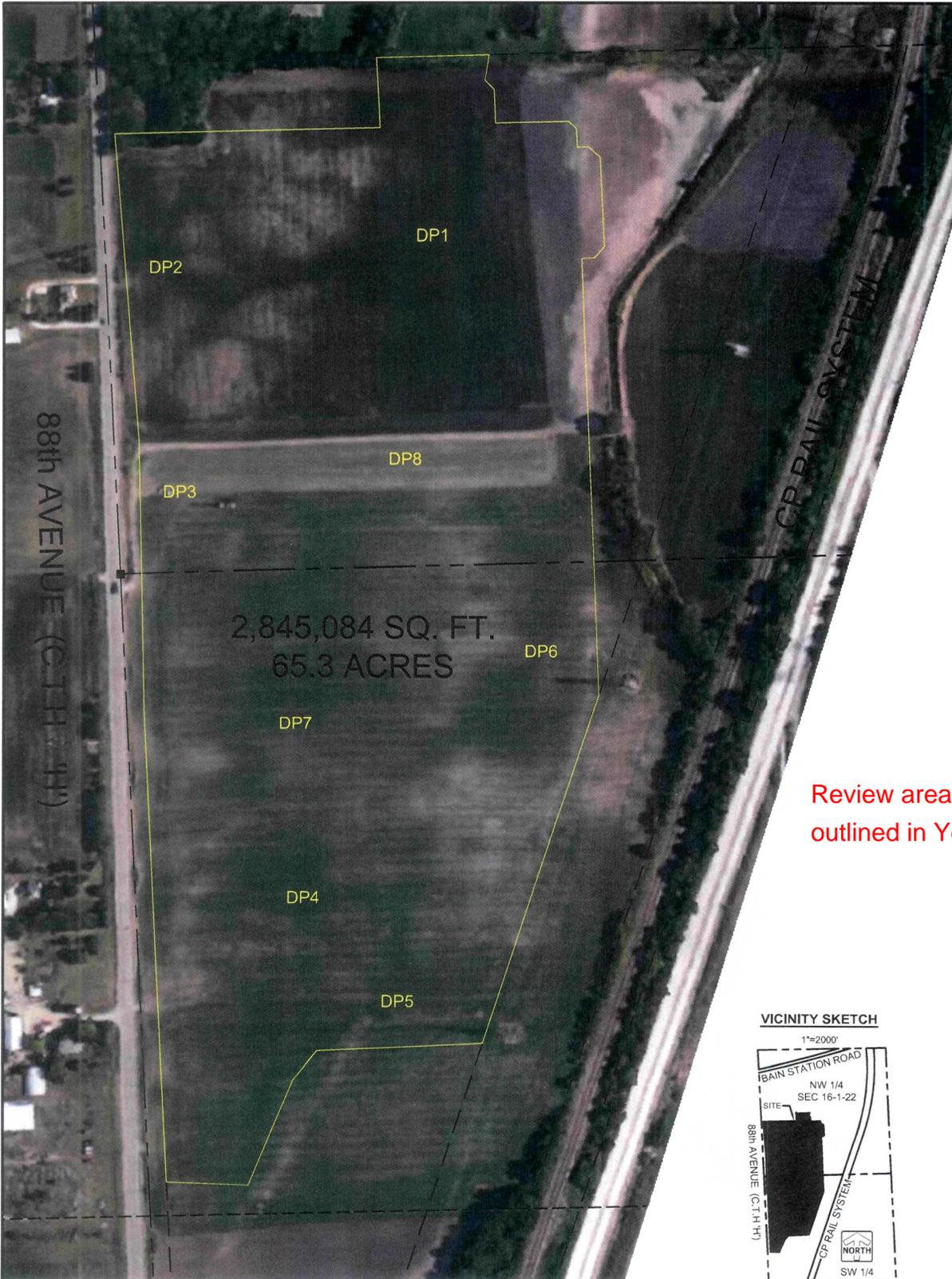
F. NON-JURISDICTIONAL WATERS, INCLUDING WETLANDS (CHECK ALL THAT APPLY):

- If potential wetlands were assessed within the review area, these areas did not meet the criteria in the 1987 Corps of Engineers
 Other: (explain, if not covered above):

SECTION IV: DATA SOURCES.

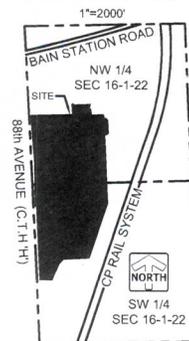
A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: **Pinnacle Engineering Group, LLC grading plans; Wetland & Waterway Consulting, LLC delineation report**
 Data sheets prepared/submitted by or on behalf of the applicant/consultant.
 Office concurs with data sheets/delineation report.
 Office does not concur with data sheets/delineation report.
 Data sheets prepared by the Corps:
 Corps navigable waters' study:
 U.S. Geological Survey Hydrologic Atlas:
 USGS NHD data.



Review area outlined in Yellow

VICINITY SKETCH



LEGEND:
DP - Denotes Data Point

LEGAL DESCRIPTION:

Part of the Southwest 1/4 and Northwest 1/4 of Section 16, Town 1 North, Range 22 East of the Fourth Principal Meridian, bounded and described as follows: Commencing at the Southwest corner of the Southwest 1/4 of said Section 16; thence North 02°46'43" West 550.24 feet along the West line of said Southwest 1/4; thence North 88°56'32" East 45.02 feet to a point of the West right-of-way line of County Trunk Highway "H" and the point of beginning of this description; thence North 02°46'36" West along said West right-of-way line 1741.81 feet to the North line of said Southwest 1/4; thence North 01°08'25" West along said West right-of-way line 700.38 feet; thence North 04°33'50" West along said West right-of-way line 800.67 feet; thence North 88°32'16" East 685.91 feet; thence North 02°46'28" West 180.00 feet; thence North 88°32'16" East 1132.29 feet; thence South 18°09'30" West 3635.90 feet; thence South 88°56'32" West 513.85 feet to the point of beginning, lying and being in the Village of Pleasant Prairie, County of Kenosha and State of Wisconsin.

LOCATION: 88TH AVENUE, PLEASANT PRAIRIE, WI



WETLAND EXHIBIT

PINNACLE ENGINEERING GROUP
15850 W. BLUEMOUND ROAD | SUITE 210 | BROOKFIELD, WI 53005

WWW.PINNACLE-ENGR.COM PEG

12/14/2015

PLAN | DESIGN | DELIVER
PEG JOB#117.00