

**APPROVED JURISDICTIONAL DETERMINATION FORM**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD):** March 22, 2016

**B. ST PAUL, MN DISTRICT OFFICE, FILE NAME, AND NUMBER:** Richard Gunn, 2016-00668-JVD

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: **WI** County/parish/borough: **Rock** City: **Janesville**

Center coordinates of site (lat/long in degree decimal format): Lat. **42.6534° N**, Long. **-89.0955° W**.

Universal Transverse Mercator: **Zone 16**

Name of nearest waterbody: **Markham Creek**

Name of watershed or Hydrologic Unit Code (HUC): **07090002**

Check if map/diagram of review area and/or potential jurisdictional areas is/are available upon request.

Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

Office (Desk) Determination. Date: **March 17, 2016**

Field Determination. Date(s):

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: CWA ANALYSIS**

**A. TNWs AND WETLANDS ADJACENT TO TNWs:** N/A

**B. CHARACTERISTICS OF TRIBUTARY (THAT IS NOT A TNW) AND ITS ADJACENT WETLANDS (IF ANY):** N/A

**C. SIGNIFICANT NEXUS DETERMINATION:** N/A

**D. DETERMINATIONS OF JURISDICTIONAL FINDINGS. THE SUBJECT WATERS/WETLANDS ARE (CHECK ALL THAT APPLY):** N/A

**E. ISOLATED [INTERSTATE OR INTRA-STATE] WATERS, INCLUDING ISOLATED WETLANDS, THE USE, DEGRADATION OR DESTRUCTION OF WHICH COULD AFFECT INTERSTATE COMMERCE, INCLUDING ANY SUCH WATERS (CHECK ALL THAT APPLY):** N/A

**F. NON-JURISDICTIONAL WATERS, INCLUDING WETLANDS (CHECK ALL THAT APPLY):**

If potential wetlands were assessed within the review area, these areas did not meet the criteria in the 1987 Corps of Engineers

Other: (explain, if not covered above): **The review area for this determination is shown on the attached exhibit labeled, MVP-2016-00668-JVD Figure 1. The review area is 21.8-acres in size and is identified as Prior Converted Cropland (PC) by the USDA/NRCS via a Certified Wetland Determination. No wetland determination was made by the Corps in the Prior Converted Cropland area. There are no Waters of the United States located within the review area.**

**SECTION IV: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: **Richard Gunn.**

Data sheets prepared/submitted by or on behalf of the applicant/consultant.

Office concurs with data sheets/delineation report.

Office does not concur with data sheets/delineation report.

Data sheets prepared by the Corps:

Corps navigable waters' study:

- U.S. Geological Survey Hydrologic Atlas: NHD 3/4/16
  - USGS NHD data.
  - USGS 8 and 12 digit HUC maps.
- U.S. Geological Survey map(s). Cite scale & quad name: 1:24K Quad: WI-Janesville
- USDA Natural Resources Conservation Service Soil Survey. Citation: Rock County
- National wetlands inventory map(s). Cite name:
- State/Local wetland inventory map(s): Wisconsin Wetland Inventory
- FEMA/FIRM maps:
- 100-year Floodplain Elevation is: (National Geodetic Vertical Datum of 1929)
- Photographs:  Aerial (Name & Date): Google Earth 4/4/15
  - or  Other (Name & Date):
- Previous determination(s). File no. and date of response letter:
- Applicable/supporting case law:
- Applicable/supporting scientific literature:
- Other information (please specify):
  - 01 NRCS "Wetland Map", Dated: 2/24/2016
  - 01 NRCS "Soils Map" with tile design, Dated: 9/24/2015
  - 02 National Agriculture Imagery Program Raster Datasets, Dated: 2013 and 2015
  - 01 USDA "Notice Regarding Acceptable CRP Offer", Dated: 4/7/2003

**B. ADDITIONAL COMMENTS TO SUPPORT JD:**

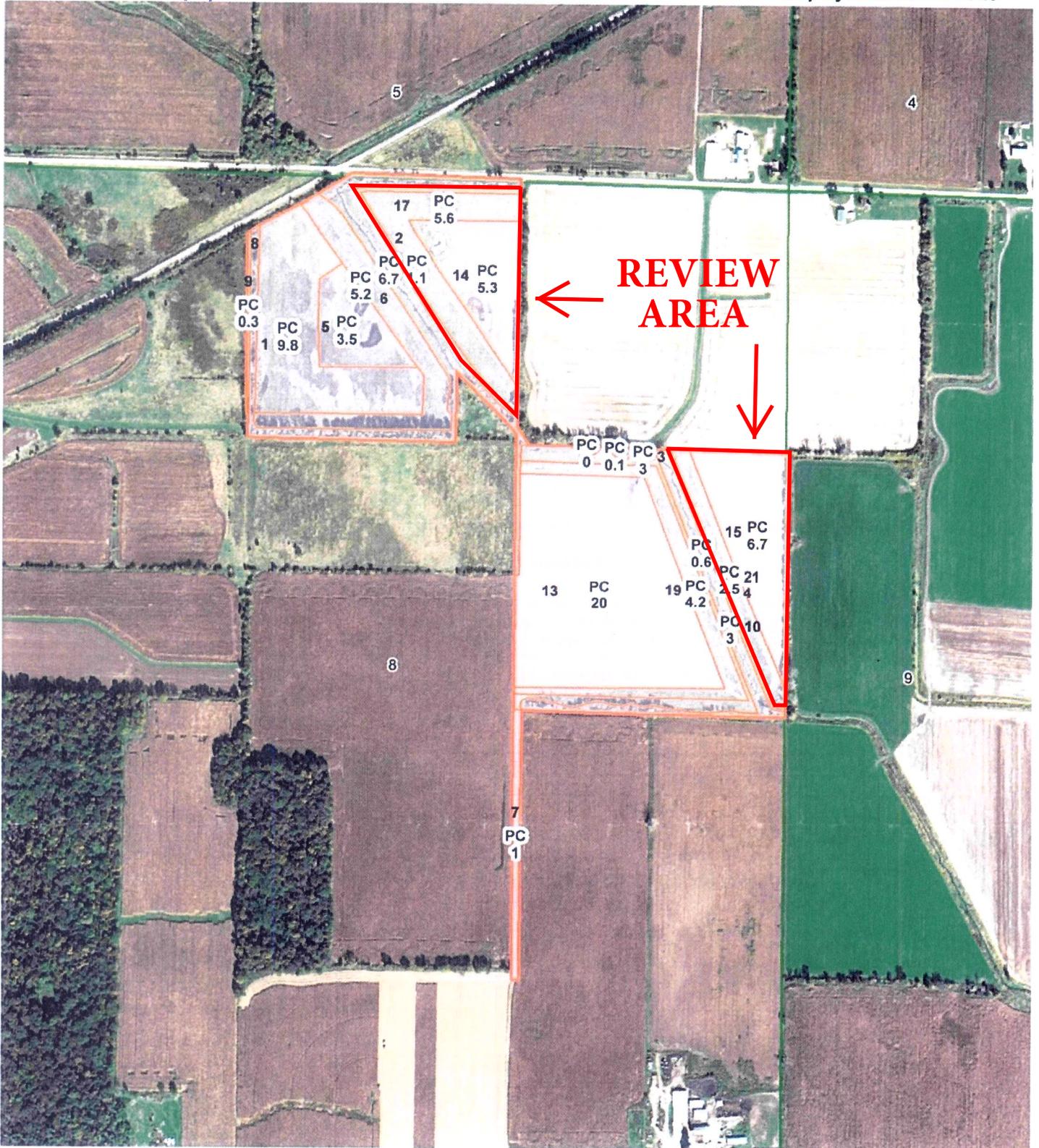
Figure 1

### Wetland Map

Date: February 24, 2016  
Customer: Richard Gunn  
Legal Description: ~~T12N~~R12E Sec 8  
T2N

Farm 11880  
Tract 12442

Agency: NRCS  
County: Rock  
Map by: Kristen LaBlanc



PC

