

**APPROVED JURISDICTIONAL DETERMINATION FORM**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): December 31, 2015**

**B. ST PAUL, MN DISTRICT OFFICE, FILE NAME, AND NUMBER: Leonard Tiling , 2015-03928-JVD**

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: **WI** County/parish/borough: **Dodge** City: **Lowell**

Center coordinates of site (lat/long in degree decimal format): Lat. **43.3557° N**, Long. **-88.7922° W**.

Universal Transverse Mercator: **Zone 16**

Name of nearest waterbody: **Pratt Creek**

Name of watershed or Hydrologic Unit Code (HUC): **07090001**

Check if map/diagram of review area and/or potential jurisdictional areas is/are available upon request.

Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

Office (Desk) Determination. Date: **December 22, 2015**

Field Determination. Date(s):

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: CWA ANALYSIS**

**A. TNWs AND WETLANDS ADJACENT TO TNWs: N/A**

**B. CHARACTERISTICS OF TRIBUTARY (THAT IS NOT A TNW) AND ITS ADJACENT WETLANDS (IF ANY): N/A**

**C. SIGNIFICANT NEXUS DETERMINATION: N/A**

**D. DETERMINATIONS OF JURISDICTIONAL FINDINGS. THE SUBJECT WATERS/WETLANDS ARE (CHECK ALL THAT APPLY): N/A**

**E. ISOLATED [INTERSTATE OR INTRA-STATE] WATERS, INCLUDING ISOLATED WETLANDS, THE USE, DEGRADATION OR DESTRUCTION OF WHICH COULD AFFECT INTERSTATE COMMERCE, INCLUDING ANY SUCH WATERS (CHECK ALL THAT APPLY): N/A**

**F. NON-JURISDICTIONAL WATERS, INCLUDING WETLANDS (CHECK ALL THAT APPLY):**

If potential wetlands were assessed within the review area, these areas did not meet the criteria in the 1987 Corps of Engineers

Other: (explain, if not covered above): **The review area for this determination is shown on the attached exhibit labeled, MVP-2015-03928-JVD Figure 1. The review area is 8-acres in size and is identified as Prior Converted Cropland (PC), Prior Converted/Non-Wetland (PC/NW), and Non-Wetland (NW) by the USDA/NRCS via a Certified Wetland Determination. No wetland determination was made by the Corps in the Prior Converted Cropland area. There are no Waters of the United States located within the review area.**

**SECTION IV: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: **Alan Leonard, applicant.**

Data sheets prepared/submitted by or on behalf of the applicant/consultant.

Office concurs with data sheets/delineation report.

- Office does not concur with data sheets/delineation report.
- Data sheets prepared by the Corps:
- Corps navigable waters' study:
- U.S. Geological Survey Hydrologic Atlas: **NHD 12/18/15**
  - USGS NHD data.
  - USGS 8 and 12 digit HUC maps.
- U.S. Geological Survey map(s). Cite scale & quad name: **1:24K Quad: WI-Lowell**
- USDA Natural Resources Conservation Service Soil Survey. Citation: **Dodge County**
- National wetlands inventory map(s). Cite name:
- State/Local wetland inventory map(s): **Wisconsin Wetland Inventory**
- FEMA/FIRM maps:
- 100-year Floodplain Elevation is: (National Geodetic Vertical Datum of 1929)
- Photographs:  Aerial (Name & Date): **Google Earth 4/4/15**  
or  Other (Name & Date):
- Previous determination(s). File no. and date of response letter:
- Applicable/supporting case law:
- Applicable/supporting scientific literature:
- Other information (please specify): **-01 NRCS "Certified Wetland Inventory" map, Dated: 10/9/2015**

**B. ADDITIONAL COMMENTS TO SUPPORT JD:**

Figure 1

### Wetland Map

Date: October 9, 2015  
Customer: Alan Leonard  
Legal Description: T10N R14E Sec 11, 12

Farm 8557  
Tract 56224

Agency: NRCS  
County: Dodge  
Map by: Kristen LaBlanc



Legend and Scale:

- PC/NW (Brown)
- NW (Yellow)
- W (Blue)
- PC (Light Blue)
- AW (Dark Blue)

Scale: 0 660 1,320 Feet

Review Area (Red Outline)

