

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD):**

**MAY 31 2017**

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER:** St. Paul District, MVP-2017-01332-RAN, League Lake Boathouse Repair

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: Wisconsin County/parish/borough: Kenosha City: Town of Salem  
Center coordinates of site (lat/long in degree decimal format): Lat. 42.58764 °, Long. -88.10079 °  
Universal Transverse Mercator: X:409678.03, Y: 4715611.96  
Name of nearest waterbody: League Lake  
Name of watershed or Hydrologic Unit Code (HUC): 07120004

- ☒ Check if map/diagram of review area is available upon request.  
☐ Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

- ☒ Office (Desk) Determination. Date: May 22, 2017  
☐ Field Determination. Date(s):

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- ☒ Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Pinnacle Engineering Group  
☐ Data sheets prepared/submitted by or on behalf of the applicant/consultant.  
☐ Office concurs with data sheets/delineation report.  
☐ Office does not concur with data sheets/delineation report.  
☐ Data sheets prepared by the Corps:  
☐ U.S. Geological Survey Hydrologic Atlas:  
☐ USGS NHD data.  
☐ USGS 8 and 12 digit HUC maps.  
☒ U.S. Geological Survey map(s). Cite scale & quad name: 1:24K WI-PADDOCK LAKE  
☐ USDA Natural Resources Conservation Service Soil Survey. Citation:  
☐ National wetlands inventory map(s). Cite name:  
☒ State/Local wetland inventory map(s): Wisconsin Wetland Inventory  
☐ FEMA/FIRM maps:  
☐ 100-year Floodplain Elevation is: (National Geodetic Vertical Datum of 1929)  
☐ Photographs: ☐ Aerial (Name & Date):  
☐ or ☐ Other (Name & Date): Surface Water Data Viewer  
☐ Previous determination(s). File no. and date of response letter:  
☐ Applicable/supporting case law:  
☐ Applicable/supporting scientific literature:  
☐ Other information (please specify):

**B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** The review area for this determination is approximately 0.07 acre and is identified in red on the enclosed figure labeled MVP-2017-01322-RAN Figure 1. The review area is an upland area and does not contain any wetlands or waters of the U.S.

<sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

Part of the Northeast 1/4 of the Southwest 1/4 Section 35, Township 2 North  
Range 20 East, Village of Paddock Lake, Kenosha County, Wisconsin.  
Parcel Number: 40-4-220-354-0110

2. Map prepared for: Union League Foundation.
3. No photo or letter report was provided for this survey.
4. Field work completed on: JANUARY 12, 2017.
5. At the time of this map the subject property contained snow covered ground conditions. Pinarside Engineering Group, LLC has no responsibility for any improvements that can not be located based on this map.
6. Existing Improvements graphically shown on this map are limited to a predefined "Project Area" specified by the Owner/Client: Pinarside Engineering Group, LLC has no responsibility for improvements outside of the Project Area.
7. Address: 24401 - 55ND Street, Kernsville, Wisconsin.
8. Flood Zone Classification: The subject property lies within in Zone "AE" of the Flood Insurance Rate Map (FIRM) for the subject property. The effective date of JUNE 19, 2012. Zone "AE" Areas have Base Flood Elevations Determined. Base Flood Elevation = 789 (NAD83) = 789.3 (IGVD05).
9. The subject property is located within the 100 Year Flood Zone. The Flood Zone is a 100 Year Flood Zone interval based on actual ground survey of the current ground surface. Reference References: Concrete monument with brass cap at the northwest corner of the Southwest 1/4 Section 35, Town 2 North, Range 10 East, T2N R10E.
10. Digger's Hotline was not contacted as part of this project. Contact Digger's Hotline prior to the start of any activity.
11. The water edge of League Lake was measured on January 12, 2017.
12. Ordinary High Water Mark Believed determined by Elaine Johnson of the WI Department of Natural Resources.

