

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD):** [Click here to enter a date.](#) **APR 21 2017**

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER:** MVP-2017-00821-BJG Chad Graff (Graff Masonry, Inc.) Stormwater Pond

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: WI County/parish/borough: Dodge City: Mayville  
Center coordinates of site (lat/long in degree decimal format): Lat. 43.4995 °N, Long. -88.5589 °W  
Universal Transverse Mercator: 16  
Name of nearest waterbody: East Branch of the Rock River  
Name of watershed or Hydrologic Unit Code (HUC): 07090001

- ☒ Check if map/diagram of review area is available upon request.  
☐ Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

- ☒ Office (Desk) Determination. Date: April 17, 2017  
☐ Field Determination. Date(s): [Click here to enter a date.](#)

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There **are no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There **are no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- ☒ Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Quam Engineering plans  
☐ Data sheets prepared/submitted by or on behalf of the applicant/consultant.  
☐ Office concurs with data sheets/delineation report.  
☐ Office does not concur with data sheets/delineation report.  
☐ Data sheets prepared by the Corps: [Click here to enter text.](#)  
☒ U.S. Geological Survey Hydrologic Atlas: [Click here to enter text.](#)  
☒ USGS NHD data.  
☐ USGS 8 and 12 digit HUC maps.  
☒ U.S. Geological Survey map(s). Cite scale & quad name: 1:24K Quad WI-Mayville South  
☒ USDA Natural Resources Conservation Service Soil Survey. Citation: Dodge County  
☐ National wetlands inventory map(s). Cite name: [Click here to enter text.](#)  
☒ State/Local wetland inventory map(s): Wisconsin Wetland Inventory  
☐ FEMA/FIRM maps: [Click here to enter text.](#)  
☐ 100-year Floodplain Elevation is: [Click here to enter text.](#) (National Geodetic Vertical Datum of 1929)  
☒ Photographs: ☒ Aerial (Name & Date): Dodge Co. 1999 & 2006, NAIP 2010 & 2015  
☐ or ☐ Other (Name & Date): [Click here to enter text.](#)  
☐ Previous determination(s). File no. and date of response letter: [Click here to enter text.](#)  
☐ Applicable/supporting case law: [Click here to enter text.](#)  
☐ Applicable/supporting scientific literature: [Click here to enter text.](#)  
☒ Other information (please specify): March 13, 2017 Quam Eng. soil investigation

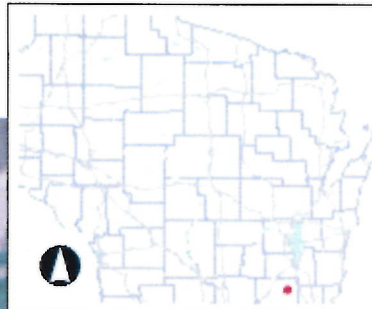
**B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** The 4.2 acre review area consists of dry land. No aquatic resources are present.

<sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.





MVP-2017-00821-BJG



### Legend

- Wetland Class Points**
  - Dammed pond
  - Excavated pond
  - Filled excavated pond
  - Filled/drained wetland
  - Wetland too small to delineate
- Filled Points**
- Wetland Class Areas**
  - Wetland
  - Upland
- Filled Areas**
- NRCS Wetspots**
- Wetland Indicators**
- Municipality**
- State Boundaries**
- County Boundaries**
- Major Roads**
  - Interstate Highway
  - State Highway
  - US Highway
- County and Local Roads**
  - County HWY
  - Local Road
- Railroads**
- Tribal Lands**
- Rivers and Streams**
- Intermittent Streams**
- Lakes and Open water**

### Notes

Figure 1

2015 NAIP

0.1 0 0.03 0.1 Miles

NAD\_1983\_HARN\_Wisconsin\_TM

1: 1,980

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