APPROVED JURISDICTIONAL DETERMINATION FORM U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

| SECTION I: BACKGROUND INFORMAT | [O] | N |
|--------------------------------|-----|---|
|--------------------------------|-----|---|

| A. | REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION | (JD) |): October 28, 2021 |
|----|--|------|---------------------|
|----|--|------|---------------------|

| R | ST PAUL MN I | DISTRICT OFFICE. | FILE NAME AND | D NUMBER: 202 | 1-01820-EII |
|---|--------------|------------------|---------------|---------------|-------------|
| | | | | | |

| A. | REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): October 28, 2021 |
|-------------|--|
| В. | ST PAUL, MN DISTRICT OFFICE, FILE NAME, AND NUMBER: 2021-01820-EJI |
| C. | PROJECT LOCATION AND BACKGROUND INFORMATION: State: Minnesota County/parish/borough: Hubbard City: Park Rapids Center coordinates of site (lat/long in degree decimal format): Lat. 47.179362° N, Long. 95.144875° W. Universal Transverse Mercator: X: 337483.985334, Y: 5227327.924053 Name of nearest waterbody: Lake Itasca |
| Nar | che of watershed or Hydrologic Unit Code (HUC): 0701010102 Check if map/diagram of review area and/or potential jurisdictional areas is/are available upon request. Check if other sites (e.g., offsite mitigation sites, disposal sites, etc) are associated with this action and are recorded on a different JD form. |
| D. | REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY): Office (Desk) Determination. Date: October 27, 2021 Field Determination. Date(s): |
| | CTION II: SUMMARY OF FINDINGS RHA SECTION 10 DETERMINATION OF JURISDICTION. |
| The area | re are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review. |
| В. | CWA SECTION 404 DETERMINATION OF JURISDICTION. |
| The | re are no"waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area. |
| | CTION III: CWA ANALYSIS TNWs AND WETLANDS ADJACENT TO TNWs: N/A |
| В. | CHARACTERISTICS OF TRIBUTARY (THAT IS NOT A TNW) AND ITS ADJACENT WETLANDS (IF ANY): N/A |
| C. | SIGNIFICANT NEXUS DETERMINATION: N/A |
| D. | DETERMINATIONS OF JURISDICTIONAL FINDINGS. THE SUBJECT WATERS/WETLANDS ARE (CHECK ALL THAT APPLY): \rmN/A |
| Е. | ISOLATED [INTERSTATE OR INTRA-STATE] WATERS, INCLUDING ISOLATED WETLANDS, THE USE, DEGRADATION OR DESTRUCTION OF WHICH COULD AFFECT INTERSTATE COMMERCE, INCLUDING ANY SUCH WATERS (CHECK ALL THAT APPLY): N/A |
| | NON-JURISDICTIONAL WATERS, INCLUDING WETLANDS (CHECK ALL THAT APPLY): If potential wetlands were assessed within the review area, these areas did not meet the criteria in the 1987 Corps of Engineers Other: (explain, if not covered above): The 2.01-acre parcel within this review area contains no aquatic resources I consists of dryland. |
| | CTION IV: DATA SOURCES. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where check |

| ∠ 1 | HON IV. DATA SOURCES. |
|------------|--|
| SU | UPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked |
| a | and requested, appropriately reference sources below): |
| | Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: MN DNR Heartland State Trail TH |
| 7 | 71 Crossing at Itasca State Park submitted by Roxy Robertson and Chaldelia Browne of WSB dated |
| P | August 16, 2021 |
| | Data sheets prepared/submitted by or on behalf of the applicant/consultant. |
| | Office concurs with data sheets/delineation report. |
| | Office does not concur with data sheets/delineation report. |
| | Data sheets prepared by the Corps: |
| | Corps navigable waters' study: |
| | U.S. Geological Survey Hydrologic Atlas: |

| USGS NHD data. |
|---|
| ☐ USGS 8 and 12 digit HUC maps. |
| U.S. Geological Survey map(s). Cite scale & quad name: |
| USDA Natural Resources Conservation Service Soil Survey. Citation: |
| National wetlands inventory map(s). Cite name: |
| State/Local wetland inventory map(s): |
| FEMA/FIRM maps: |
| 100-year Floodplain Elevation is: (National Geodectic Vertical Datum of 1929) |
| Photographs: Aerial (Name & Date): |
| or Other (Name & Date): |
| Previous determination(s). File no. and date of response letter: |
| Applicable/supporting case law: |
| Applicable/supporting scientific literature: |
| Other information (please specify): |

B. ADDITIONAL COMMENTS TO SUPPORT JD: The wetland delineation report submitted for this project documents that there are no aquatic resources within the 2.01-acre review area identified on the attached figures labeled as 2021-01820-EJI AJD Page 1 of 2 to 2 of 2. There are no NWI mapped wetlands or public waters, and soils data show that soils mapped in the project area are classified as predominately non-hydric. Two areas were sampled and determined to be upland since no wetlands were found to exist within the project area.